

## LCPRCS, Childrens Programs and Adaptive Recreation Division HEALTH & SKILLS FORM

| PARTICIPANT<br>NAME                            |                       |                  |       | DOB                                    |      | AGE                |
|--|-----------------------|------------------|-------|--|------|--------------------|
| Height   | Weight                |                  |       | Circle one: Male /                     | Fem  | nale               |
| Primary Guardian:                              |                       |                  |       |  |      |                    |
| Primary Phone:                                 |                       | Secon            | ndary | y Phone:                               |      |                    |
| SECTION 1: HEALTH & MEI                        | DICAL                 |                  |       |  |      |                    |
| Physician Name:                                |                       |                  |       | Phone:                                 |      |                    |
| Insurance Company:                             |                       |                  |       | ID/Group #:                            |      |                    |
| Primary disability, as diagnose   ADD or AD/HD |                       | elopmental [     | Disat | nility                                 | П    | Stroke             |
| ☐ Asperger's                                   |                       | n's Syndron      |       | , inty                                 |      | Spina Bifida       |
| ☐ Autism                                       |                       | -                |       | al Disorders                           |      | Spinal Cord Injury |
| ☐ Brain Injury                                 | ☐ Ment                | tal Health       |       |  |      | Cerebral Palsy     |
| ☐ OTHER:                                       | and by physicia       | · •              |       |  |      |                    |
| Secondary disability, as diagn                 | osed by pnysicial     | ın:              |       |  |      |                    |
|  |                       |                  | _     |  |      |                    |
| Allergies: check any allergies be Food:        | elow & provide spe    | ecific allergy i | n spa | ace provided DN/A                      |      |                    |
| □ Medication:                                  |                       |                  |       |  |      |                    |
| ☐ Environmental: (i.e.,                        | seasonal, dust, etc.) |                  |       |  |      |                    |
| □ Latex  |                       |                  |       |  |      |                    |
| □ Other:                                       |                       |                  |       |  |      |                    |
| Instructions if allergic reaction              | i occurs:             |                  |       |  |      |                    |
| Medical illnesses and/or cond                  |                       | □ <b>N/A</b>     |       |  |      |                    |
| □ Anxiety □                                    | •                     |                  | _     | Depression                             |      | Epilepsy           |
| ☐ Cancer ☐                                     |                       |                  |       | Diabetes                               |      | Overactive Bowl    |
| ☐ Pain ☐ SEIZURE History:                      | N/A                   |                  |       | Average length of seizure:             |      |                    |
| Do you have a history of seizu                 |                       | YES   N          | NO    | Length of recovery time:               |      |                    |
| If YES, what type?                             |                       |                  |       | Manner of recovery:                    |      |                    |
| iii 120, what typo.                            |                       |                  |       | mailler of recevery.                   |      |                    |
| Medication: list all current medi              | cations, including "  | "as needed" r    | medic | <br>:ations: include all potential sig | de-e | ffects             |
| MEDICATIO                                      |                       |                  |       | POTENTIAL SIDE-E                       |      |                    |
| 1  |                       | 1                |       |  |      |                    |
| 2  |                       | 2                |       |  |      |                    |
| 3  |                       | 3                |       |  |      |                    |
| 4  |                       | 4                |       |  |      |                    |
| 5  |                       | 5                |       |  |      |                    |
| 6  |                       | 6                |       |  |      |                    |
| 6  |                       | 6                |       |  |      |                    |
|  |                       |                  |       |  |      |                    |

| SUPERVISION LEVEL KEY: |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|------------------------|---|------------------------------------|-----------|---|---------------|-------|--------|---|----------|-----------|---------|-------|---------|------------|
|                        | NS<br>FS  | No Supervision<br>Full Supervision |           | VS<br>I to maintain safety VR                 |               |       |        | Visual Supervision needed Verbal Reminders needed |          |           |         |       |         |            |
| Medicatio              | n Manager   | •                                  |           | articipant's skill level with self-medication |               |       |        |   |          |           |         |       |         |            |
|                        | NS  | □ <b>v</b>                         | S         |   | □ VR          |       |        |   | FS       |           |         |       |         |            |
| Participan             | ticipant is able to give consent for medical treatment in event of en |                                    |           |   |               |       | merg   | ency:   |          | YES       |         | NO    |         |            |
|                        | cipant is able to accurately recognize s                              |                                    |           |   |               |       |        |   |          |           | YES     |       | NO      |            |
| SECTION                | l 2: NUTR   | ITION & DIE                        | Т         |   |               |       |        |   |          |           |         |       |         |            |
| Prescribe              | d / Modifie   | d Diet: please                     | attach sp | ecial i                                       | instructions  |       |        |   | N/A      |           |         |       |         |            |
|                        | Diabetic  |                                    |           | Salt/Sodium free                              |               |       |        | Caffiene  | Free     |           |         |       |         |            |
|                        | Pureed  |                                    |           | Reduced Sodium                                |               |       |        | Reduced Fat                                       |          |           |         |       |         |            |
|                        | Tube Fee  | d                                  |           | Small bites                                   |               |       |        | OTHER   |          |           |         |       |         |            |
|                        | Foods to  | avoid; list if a                   | ny:       |   |               |       |        |   |          |           |         |       |         |            |
| Nutrition I            | Manageme  | nt:                                |           |   |               |       |        |   |          |           |         |       |         |            |
|                        | and orderin   |                                    | П         | NS  |               | П     | vs     |   |          | . VR      |         |       |         | FS         |
| Cutting for            |   | g modio.                           |           | NS  |               | П     | vs     |   |          |           |         |       |         | FS         |
| Can feed s             |   |                                    |           | NS  |               |       | VS     |   |          | VR        |         |       |         | FS         |
| Eats at a re           |   | oace.                              |           | NS  |               |       | vs     |   |          |           |         |       |         | FS         |
| Chews foo              |   |                                    |           | NS  |               |       | vs     |   |          |           |         |       |         | FS         |
| Can follow             | •   | -                                  |           | NS  |               |       | VS     |   |          | VR        |         |       |         | FS         |
| Knows the              | •   |                                    |           | NS  |               |       | VS     |   |          |           |         |       |         | FS         |
| Can inform             |   |                                    |           | NS  |               |       | VS     |   |          |           |         |       |         | FS         |
| SECTION                | 13. DEDG  | ONAL CARE                          |           |   |               |       |        |   |          |           |         |       |         |            |
| Uses a chi             |   | ONAL OAKL                          |           |   | ⊔ YES         |       |        |   | NO       |           |         |       |         |            |
| Uses a mo              | dified adult  | undergarmen                        | t         |   | □ YES         |       |        |   | NO       |           |         |       |         |            |
| Manipulate             | clothing  |                                    |           | NS  |               |       | VS     |   |          | <b>VR</b> |         |       |         | FS         |
| Initates use           | e of toilet   |                                    |           | NS  |               |       | VS     |   |          | <b>VR</b> |         |       |         | FS         |
| Manipulate             | e & use of to   | oilet tissue                       |           | NS  |               |       | VS     |   |          | VR        |         |       |         | FS         |
| Able to sit            | on toilet   |                                    |           | NS  |               |       | VS     |   |          | <b>VR</b> |         |       |         | FS         |
| Transfer or            | n / off toilet  |                                    |           | NS  |               |       | VS     |   |          | VR        |         |       |         | FS         |
| Females: o             | care of men   | strual needs                       |           | NS  |               |       | VS     |   |          | ] VR      |         |       |         | FS         |
| Weight-shi             | ift managen   | nent                               |           | NS  |               |       | VS     |   |          | □ VR      |         |       |         | FS         |
| SECTION                | l 4: BEHA   | VIORAL SUI                         | PPORT     |   | □ N/A         |       |        |   |          |           |         |       |         |            |
| Behaviora              |   | can be: pleas                      | e provide | expla   | inations of t | rigge | rs & h | ow to   |          |           |         |       |         | n" section |
|                        |   | ses                                |           | _   | e/open spa    | ce    |        |   | Internal | -         | eratur  | e (ho | t/cold) |            |
|                        | Weather   |                                    |           |   | s/Smells      |       |        |   | OTHER:   |           |         |       |         |            |
|                        | Crowded   | Places                             |           | Flash   | ning/Bright   | Ligh  | ts     |   |          |           |         |       |         |            |
| -                      |   | havior support                     | plan      |   | □ YES         |       |        |   | NO       | If Y      | ES, ple | ease  | attach  | the plan.  |
| BEHAVIO                | RAL PLAN  | :                                  |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |
|                        |   |                                    |           |   |               |       |        |   |          |           |         |       |         |            |

| SUPERVISION LEVEL KEY:                           |                              |          |         |            |         |          |                      |          |       |               |   |          |
|--|------------------------------|----------|---------|------------|---------|----------|----------------------|----------|-------|---------------|---|----------|
|  | Supervision needed           |          |         |            |         | VS       |                      |          |       | vision needed |   |          |
| <b>FS</b> Fu                                     | Il Supervision required to   | mainta   | in safe | ety        |         | VR       |                      | Verba    | Remir | nders needed  |   |          |
| SECTION 5: COMMUN                                | NICATION                     |          |         |            |         |          |                      |          |       |               |   |          |
| Able to state full name                          |                              |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Responds to name consis                          | -                            |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Speaks and is clearly und                        |                              |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Communicates needs and Speaks with appropriate v |                              |          |         | YES<br>YES |         |          |                      | NO<br>NO |       |               |   |          |
| Uses sign language                               | volume                       |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Able to read                                     |                              |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Able to write                                    |                              |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Able to follow one-step di                       | rections                     |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Able to follow two-step di                       |                              |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Able to follow three or mo                       | ore step directions          |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| Oriented to time                                 |                              |          |         | YES        |         |          |                      | NO       |       |               |   |          |
| <b>SECTION 6: MONEY I</b>                        | MANAGEMENT                   |          |         |            |         |          |                      |          |       |               |   |          |
| Able to identify coins                           |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Able to identify bills                           |                              | NS       |         |            |         | VS       |                      |          | Ц     | VR            |   | FS       |
| Able to identify cost of ite                     |                              | NS<br>NS |         |            |         | VS<br>VS |                      |          |       | VR<br>VR      |   | FS<br>FS |
| Able to manage spending                          | -                            | NO       |         |            |         | Vo       |                      |          |       | VK            |   | го       |
| SECTION 7: MOBILIT                               |                              |          |         |            |         |          |                      |          |       |               |   |          |
| Pedestrian safety awaren                         |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Looks before crossing str                        | eet $\square$                | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Propels wheelchair                               |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Vehicle transfers                                |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Use of public transportation                     | on $\square$                 | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Maneuvering among crov                           | vds $\square$                | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Average speed with mobi                          | lity 🗆                       | NS       |         |            |         | ٧S       |                      |          |       | VR            |   | FS       |
| Identifies appropraite rest                      | troom $\square$              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Uses stairs                                      |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| SECTION 8: SAFETY                                |                              |          |         |            |         |          |                      |          |       |               |   |          |
| Recognizes general safet                         | ty 🗆                         | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
|  | ·<br>ctrical, chemicals, sha | arp iten | ns. hot | t obiects  | s. etc. | )        |                      |          |       |               |   |          |
| Adapts to crowded/noisy                          |                              | NS       | ,       |            |         | ้งร      |                      |          |       | VR            |   | FS       |
| May wander from group                            |                              | NS       |         |            |         | vs       |                      |          |       | VR            |   | FS       |
| Able to seek assistance it                       | f lost                       | NS       |         |            |         | vs       |                      |          |       | VR            |   | FS       |
| Able to verbalize home a                         |                              | NS       |         |            | П       | VS       |                      |          |       | VR            |   | FS       |
| Able to verbalize home pl                        |                              | NS       |         |            |         | vs       |                      |          |       | VR            |   | FS       |
| Able to get medical attent                       |                              | NS       |         |            | П       | VS       |                      |          |       | VR            |   | FS       |
| Carries emergency card                           | Π                            | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| • •  | diagnosis, health/me         |          | forma   | tion an    |         |          | v cont               | facts)   | _     |               | _ | . •      |
| Carries state issued ident                       |                              | NS       | ioiiia  | uon, am    |         | VS       | y com                | acisj    | П     | VR            |   | FS       |
| Manages own belongings                           |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
|  | g, clothing, wallet, etc.    |          |         |            |         |          |                      |          |       | ***           |   | . •      |
| Appropriate social interac                       | -                            | NS       |         |            |         | vs       |                      |          |       | VR            |   | FS       |
|  | her than NS, please d        |          | 2 aiv   | e speci    |         |          | nn)                  |          |       | •••           |   | -        |
| Supervision in community                         |                              | NS       | . a giv | o specil   |         | VS       | <i>/</i> 11 <i>)</i> |          |       | VR            |   | FS       |
| Swimming:  | ,                            |          |         |            |         |          |                      |          |       |               |   | -        |
| Able to swim                                     |                              | NS       |         |            |         | vs       |                      |          |       | VR            |   | FS       |
| Needs life jacket                                |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Uses adaptive quipment                           |                              | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |
| Wears ear plugs                                  | П                            | NS       |         |            |         | VS       |                      |          |       | VR            |   | FS       |

| SECTION 9: ADAPTIVE E  |                              | □ <b>N/A</b>            |   |                        |  |  |  |
|--|------------------------------|-------------------------|---|------------------------|--|--|--|
| Utilizes the following equip   | -                            |                         | vill bring and us                       | se during programs     |  |  |  |
| ☐ Wheelchair   | ☐ Cane/C                     | rutches                 |   | cation board/equipment |  |  |  |
| ☐ AFO's / splints  | ☐ Eating (                   | utensils                | □ Picture Cu                            | ie cards               |  |  |  |
| ☐ OTHER:   |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
| Requires the following assi  | • •                          | _                       |   |                        |  |  |  |
| Please describe any adaptive   | euiquipment or modifica      | tions that may be help  | iful during progi                       | rams and activities.   |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
| SECTION 10: RECREATION   |                              | ESTS                    |   |                        |  |  |  |
| Please circle your interests be  | elow.                        |                         |   |                        |  |  |  |
| Outdoor Recreation   | Sports                       | Creative Arts           | Aieura / C                              | Community              |  |  |  |
|  | -                            |                         |   | Community              |  |  |  |
| Bicycling  | Basketball                   | Clowning                | Traveling                               |                        |  |  |  |
| Camping  | Bocce Ball                   | Dancing                 | Community S                             |                        |  |  |  |
| Canoeing / Rafting / Kayaking  | Bowling                      | Drama                   | Movie Theate                            |                        |  |  |  |
| Fishing  | Golf / Miniature Golf        | Hobby Crafts            | Performing A                            |                        |  |  |  |
| Hiking / Nature Walks  | Shooting Pool                | Music                   | Restaurant O                            | utings                 |  |  |  |
| Horseback Riding   | Softball / Baseball          | Painting / Drawing      | Social Events                           |                        |  |  |  |
| Rock Climbing  | Volleyball                   | Photography             | Sporting Ever                           | nts                    |  |  |  |
| Swimming   | Yoga / Aerobics              | Puppetry                |   |                        |  |  |  |
| Other:   | Other:                       | Other:                  | Other:                                  |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
| ADDITIONAL INFORMAT  | ION                          |                         |   |                        |  |  |  |
| Please use this space to prov  |                              | ation vou wish us to ki | now about vou                           | (the participant).     |  |  |  |
| production and operation production                                    | ,,                           |                         | , | (and paragraphs)       |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
| By signing below, I confirm th   | at all information provide   | d on this form is to my | knowledge acc                           | curate and current     |  |  |  |
| by signing below, i commit th  | at all illioithation provide | d on this form is to my | Knowledge acc                           | drate and current.     |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |
| Signature of Participant (if guardian of self) OR Parent/Guardian Date |                              |                         |   |                        |  |  |  |
| <u> </u>   | ·<br>                        |                         |   |                        |  |  |  |
| For Office Use ONLY:   |                              |                         |   |                        |  |  |  |
| Participant Level  | Staff Signature              |                         |   | Date Reviewed:         |  |  |  |
| LEVEL 1 LEVEL 2 LEVEL  | _ 3                          |                         |   |                        |  |  |  |
|  |                              |                         |   |                        |  |  |  |